

c/o Southern Bank
P.O. Box 1329
Brunville, SC 29602

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TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 17 3 41 PM '84
DONNIE W. WHEATLEY

KNOW ALL MEN BY THESE PRESENTS, that U.S. Shelter Corporation
A Corporation chartered under the laws of the State of Delaware and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty Five Thousand and
no/100----- (\$65,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Sam H. Hunt, his heirs and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being
in the State of South Carolina, County of Greenville, being known
and designated as Unit No. 20 of Riverbend Horizontal Property
Regime, the Master Deed for which is recorded in the RMC Office
for Greenville County in Deed Book 1174 at pages 91 through 165,
inclusive, amended by instrument recorded September 23, 1982 in
Deed Book 1174 at page 390, and by instrument recorded June 2,
1983 in Deed Book 1189 at page 489.

This being a portion of the property conveyed to the Grantor
herein by deed of Riverbend Apartments Limited Partnership, a
South Carolina Limited Partnership dated December 23, 1981,
recorded December 23, 1981 in Deed Book 1159, page 945 in the
Office of the RMC for Greenville County, South Carolina.

(76)-500-202.1-1-20

This conveyance is made subject to all restrictions and easements
as set out in the Master Deed and Exhibits attached hereto and
otherwise shown in the public records, and to the Mortgage of The
Seamen's Bank for Savings originally recorded on June 2, 1972 in
Mortgage Book 1235 at page 637, and subsequently amended by
various instruments, the most recent of which was the Modification
and Amendment of Mortgage and Note recorded September 24, 1982 in
Mortgage Book 1581 at page 410.

U.S. Shelter, a Massachusetts Business Trust, was merged into U.S.
Shelter Corporation, a Delaware Corporation, effective on
May 31, 1984, as evidenced by copy of said merger recorded September
21, 1984 in the R.M.C. Office for Greenville County, in Deed Book 1222,
at Page 372.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17th day of October 19 84

SIGNED, sealed and delivered in the presence of

U.S. SHELTER CORPORATION (SEAL)

A Corporation

By:

President

Secretary

Sandra C. Grubbs

Jay W. Waller

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of October 19 84.

Sandra C. Grubbs (SEAL)

Jay W. Waller

Notary Public for South Carolina
My commission expires 10-8-89

RECORDED this _____ day of _____ 19 ____ M. No. _____

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